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State-Tribal Relations Committee

60th Montana Legislature

SENATE MEMBERS

FRANK SMITH--Chair
DONALD STEINBEISSER--Vice Chair
RICK LAIBLE
JOE TROPILA

HOUSE MEMBERS

GORDON HENDRICK
JOEY JAYNE
KEN PETERSON
JONATHAN WINDY BOY

COMMITTEE STAFF

PAT MURDO, Lead Staff
JEREMY GERSOVITZ, Staff Attorney
DAWN FIELD, Secretary

as of August 1, 2008

State-Tribal Relations Committee Draft Agenda

August 21, 2008
State Capitol, Room 137
Helena, Montana

Please note: All meeting times are tentative. Some topics may take more or less time than scheduled.

- 9:00 a.m.** Introductions -- Greetings
Presiding Officer: Sen. Frank Smith
Approval of State-Tribal Relations Committee Minutes for June 23-24 - Action Item
- 9:15 a.m.** Public Comment on issues not otherwise on the agenda
- 9:30 a.m.** Dropout Rates on Indian Reservations
Report by Chris Lohse, consultant

Questions from the Committee
Public Comment
- 10:45 a.m.** Update on Racial Profiling and Law Enforcement Training/Data Compilation
Rosebud County Sheriff Randy Allies
Chief Jerry Nystrom, Havre Police Chief
Havre Mayor Bob Rice
BIA representative at Blackfeet Reservation Acting Chief K. Webb Galbreath (invited)
Glacier County Sheriff Wayne Dusterhoff
Jim Smith, Sheriffs & Peace Officers Association

Questions from the Committee
Public Comment
- ** Break for lunch on your own ****
- 1:15 p.m.** Tribal Histories Projects
Representatives of Tribal Colleges
Denise Juneau, Office of Public Instruction
Ellen Swaney, Office of the Commissioner of Higher Education

Questions from the Committee
- 2:45 p.m.** Oil and Gas Compacts
Andy Huff
Department of Revenue
Crow Representative
Fort Belknap Representative (Julia Doney or other representative)
(more)

State-Tribal Relations Committee meeting - August 21, continued

- 3:45 p.m.** Reviews, Action on Previous Committee Discussions/Topics
- Review history of Reserved Water Rights Compact Commission, staff
 - Public Comment
 - Action Item: committee bill or a letter in support of Sen. Juneau's bill draft
 - SAMHSA update, Toni Plummer Alvaraz
 - Public Comment
 - Action Item: committee bill or letter to Department of Public Health & Human Services regarding SAMHSA grant and statistical data distribution
 - Review letters on other topics on the agenda. Action Item: Send or request letters.
- 4:30 p.m.** --Directions regarding committee bills (if any) and assignment of sponsors
- Review of draft Final Report and Directions to committee staff regarding final report findings/recommendations
- Comments regarding Interim from Committee
- Staff notice on upcoming events:
(legislator training and cultural diversity issues for legislators)
- 4:55 p.m.** Adjourn

If you plan to attend the meeting and are in need of special services or accommodations, please contact Pat Murdo, by phone, 406-444-3594, or email at pmurdo@mt.gov at least two days before the meeting.